



CONGREGATIO DE CULTO DIVINO
ET DISCIPLINA SACRAMENTORUM

Prot. N. 568/12/L

DECRETUM

Primae sessionis Concilii Oecumenici Vaticani II quinquagesimo anniversario occurrente necnon occasione data vicesimi vertentis anni ab editione «Catechismi Catholicae Ecclesiae» promulgata, Summus Pontifex BENEDICTUS PP. XVI *Annus fidei* indicendum censuit statui, ita ut fidei iter denuo detegeretur atque ut in lucem laetitia et renovatum studium Christum conveniendi liquidius usque profererentur.

Inter *Annus fidei* incoepa, feliciter locum suum habet promulgatio formularii Missae peculiaris «Pro nova evangelizatione» ad instar illarum Missarum adhibendi, quae pro variis necessitatibus seu ad diversa in editione typica tertia Missalis Romani sunt inveniendae.

Quamobrem, proponente Reverendissimo ac Excellentissimo Domino Salvatore Fisichella, Pontificii Consilii de Nova Evangelizatione promovenda Praeside, litteris die 19 septembris 2012 datis, vigore facultatum huic Congregationis a Summo Pontifice BENEDICTO PP. XVI tributarum, textum formularii Missae peculiaris «Pro nova evangelizatione» linguis hispanica, anglica, gallica, lusitana, germanica, polona, hungarica et croata exaratum prout in adiecto exstat exemplari, probamus.

Statuimus insuper ut perdurante Anno Fidei sancta Missa ad hoc celebrari possit singulis per annum diebus, adhibita supradicta Missa peculiari «Pro nova evangelizatione», dummodo non occurrat dies liturgicus in nn. 1-9 tabulae praecedentiae inscriptus (cfr. «Normae universales de Anno liturgico et de Calendario», n. 59).

In textu imprimendo mentio fiat de approbatione ab Apostolica Sede concessa. Eiusdem insuper textus impressi duo exemplaria ad hanc Congregationem transmittantur.

Ex aedibus Congregationis de Cultu Divino et Disciplina Sacramentorum, die 24 mensis septembris 2012.

(Antonius Card. Cañizares Llovera)
Praefectus

(P. Antonius Ward)
Subsecretarius

MASS
FOR THE NEW EVANGELIZATION

ENTRANCE ANTIPHON

Cf. Ps 105 (104): 3-4, 5

Glory in his holy name;
let the hearts that seek the Lord rejoice.
Turn to the Lord and his strength;
remember the wonders he has done.

COLLECT

O God, who in the power of the Holy Spirit
have sent your Word to announce good news to the poor,
grant that, with eyes fixed upon him,
we may ever live in sincere charity,
made heralds and witnesses of his Gospel in all the world.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

THE LITURGY OF THE WORD *

FIRST READING

Sir 34: 9-17

The eyes of the LORD are upon those who love him.

A reading from the Book of Sirach

A man with training gains wide knowledge;
a man of experience speaks sense.
One never put to the proof knows little,
whereas with travel a man adds to his resourcefulness.
I have seen much in my travels,
learned more than ever I could say.
Often I was in danger of death,
but by these attainments I was saved.

* The texts of the readings are taken from the lectionaries used in the dioceses of the United States of America (*The Lectionary for Mass. Second Typical Edition*, 4 volumes, various publishers, 1998/2002/2002/2002), starting from the biblical references indicated by the Congregation for Divine Worship and the Discipline of the Sacraments. Some passages (Sir 34: 9-17 and Eph 4: 25-29) are taken from the version of the Bible used in the liturgy (*New American Bible*, various publishers, 1986).

Lively is the courage of those who fear the LORD,
for they put their hope in their savior;
He who fears the LORD is never alarmed,
never afraid; for the LORD is his hope.
Happy the soul that fears the LORD!
In whom does he trust, and who is his support?
The eyes of the LORD are upon those who love him;
he is their mighty shield and strong support,
A shelter from the heat, a shade from the noonday sun,
a guard against stumbling, a help against falling.
He buoys up the spirits, brings a sparkle to the eyes,
gives health and life and blessing.
The Word of the Lord.

Or:

Sir 42: 17-24

The work of the LORD fills all his works.
A reading from the Book of Sirach
Even God's holy ones must fail
in recounting the wonders of the LORD,
Though God has given these, his hosts, the strength
to stand firm before his glory.
He plumbs the depths and penetrates the heart;
their innermost being he understands.
The Most High possesses all knowledge,
and sees from of old the things that are to come:
He makes known the past and the future,
and reveals the deepest secrets.
No understanding does he lack;
no single thing escapes him.
Perennial is his almighty wisdom;
he is from all eternity one and the same,
With nothing added, nothing taken away;
no need of a counselor for him!
How beautiful are all his works!
even to the spark and fleeting vision!
The universe lives and abides forever;
to meet each need, each creature in preserved.
The Word of the Lord.

During Easter Time:

Acts 10: 34a, 36-43

We are witnesses of all that the LORD did.

A reading from the Acts of the Apostles

Peter proceeded to speak and said:

“You know the word that the LORD sent to the Israelites
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

The word of the Lord.

RESPONSORIAL PSALM

Ps 22 (21): 26-27ab, 28ab, 30c, 31-32

R. (23a) I will proclaim your name to my brothers and sisters.

By your gift will I utter praise in the vast assembly;

I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;

they who seek the LORD shall praise him.

R. I will proclaim your name to my brothers and sisters.

All the ends of the earth
 shall remember and turn to the LORD;
 all the families of the nations
 shall bow down before him.

R. I will proclaim your name to my brothers and sisters.

Let the coming generation be told of the LORD
 that they may proclaim to a people yet to be born
 the justice he has shown.

R. I will proclaim your name to my brothers and sisters.

SECOND READING

Eph 4: 23-32

Be renewed in the spirit of your minds.

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

Be renewed in the spirit of your minds,
 and put on the new self,
 created in God's way in righteousness and holiness of truth.

Therefore, putting away falsehood,
 speak the truth, each one to his neighbor,
 for we are members one of another.

Be angry but do not sin;
 do not let the sun set on your anger,
 and do not leave room for the devil.

The thief must no longer steal,
 but rather labor, doing honest work with his [own] hands,
 so that he may have something to share with one in need.

No foul language should come out of your mouths,
 but only such as is good for needed edification,
 that it may impart grace to those who hear.

And do not grieve the Holy Spirit of God,
 with which you were sealed for the day of redemption.

All bitterness, fury, anger, shouting, and reviling
 must be removed from you, along with all malice.

And be kind to one another, compassionate,
 forgiving one another as God has forgiven you in Christ.

The word of the Lord.

Or:

Col 3: 12-17

Put on love, that is, the bond of perfection.

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters:

Put on then, as God's chosen ones, holy and beloved,
heartfelt compassion, kindness, humility, gentleness, and patience,
bearing with one another and forgiving one another,
if one has a grievance against another;
as the Lord has forgiven you, so must you also do.

And over all these put on love,
that is, the bond of perfection.

And let the peace of Christ control your hearts,
the peace into which you were also called in one Body.

And be thankful.

Let the word of Christ dwell in you richly,
as in all wisdom you teach and admonish one another,
singing psalms, hymns, and spiritual songs
with gratitude in your hearts to God.

And whatever you do, in word or in deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

The word of the Lord.

During Easter Time:

Heb 10: 19-25

Jesus Christ opened for us the new and living way.

A reading from the Letter to the Hebrews

Brothers and sisters:

Since through the Blood of Jesus
we have confidence of entrance into the sanctuary
by the new and living way he opened for us through the veil,
that is, his flesh,
and since we have "a great priest over the house of God,"
let us approach with a sincere heart and in absolute trust,
with our hearts sprinkled clean from an evil conscience
and our bodies washed in pure water.

Let us hold unwaveringly to our confession that gives us hope,
for he who made the promise is trustworthy.

We must consider how to rouse one another to love and good works.

We should not stay away from our assembly,
 as is the custom of some, but encourage one another,
 and this all the more as you see the day drawing near.

The word of the Lord.

ALLELUIA

Cf. Acts 5: 42

℟. Alleluia, alleluia.

All day long, both at the temple and in their homes,
 the apostles did not stop teaching and proclaiming the Christ, Jesus.

℟. Alleluia, alleluia.

GOSPEL

Lk 4, 14-22a

The Spirit of the Lord is upon me.

✠ A reading from the holy Gospel according to Luke
 Jesus returned to Galilee in the power of the Spirit,
 and news of him spread throughout the whole region.
 He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up,
 and went according to his custom
 into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.
 He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,
 because he has anointed me
 to bring glad tidings to the poor.
 He has sent me to proclaim liberty to captives
 and recovery of sight to the blind,
 to let the oppressed go free,
 and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant and sat down,
 and the eyes of all in the synagogue looked intently at him.

He said to them,

“Today this Scripture passage is fulfilled in your hearing.”

And all spoke highly of him

and were amazed at the gracious words that came from his mouth.

The Gospel of the Lord.

PRAYER OVER THE OFFERINGS

Graciously sanctify these gifts, we pray, O Lord,
and kindly receive our humble offering,
that our bodies may become a living sacrifice,
holy and pleasing to you,
and grant that we may serve you in newness of life,
not according to the old humanity but according to your Spirit.
Through Christ our Lord.

COMMUNION ANTIPHON**Cf. Lk 4: 18-19**

The Spirit of the Lord is upon me,
for he has anointed me to announce the good news,
to proclaim a year acceptable to the Lord,
and a day of redemption.

PRAYER AFTER COMMUNION

Having renewed us in mind by the nourishment
of the precious Body and Blood of your Son,
graciously grant us, O Lord,
a changed heart and a new spirit
that we may walk with perseverance in newness of life.
Through Christ our Lord.